```
470,000.÷
31.;
15,161.2903225*

15,161.2903225x
*10.%
1,516.12903225*

1,516.12903225*
```

| 12 | 75 | 4    |   |
|----|----|------|---|
|    | Ar | IGIE | - |
|    | _  |      |   |

# PRETREATMENT MONITORING REPORT

| NAME: SANDV             | IK COROMANT MANUFACTURI      | NG   |                |             |                     |             |
|-------------------------|------------------------------|--|----------------|-------------|---------------------|-------------|
|                         | S:_1702 NEVINS ROAD FAIR LAV | VN. NJ 07410   |                |             | JAN 1               | 0 0000      |
| in indirect indirection | 1,021,21,11,01,01,01         |  |                |             | - OAN T             | 2 2009      |
| FACILITY LOCATIO        | N: 1702 NEVINS ROAD FAIR LA  | WN, NJ 07410   |                |             |                     | *           |
| CATEGORY & SUBI         | PART: UNKNOWN                |  | OU'            | TLET #:     | 1                   |             |
| CONTACT OFFICIA         | L: ALBERT MIPS               |  | TEI            | LEPHONE: _  | 201-794-5106        |             |
| NEW CUSTOMER II         | D / OUTLET ID: 08630002-1    | OLD OUTL   | ET DESIGNATION | ON:         |                     |             |
| — MONITO                | RING PERIOD                  |  | Average        |             | Maximum             |             |
| Start                   | End                          |  | Average        |             | GAL                 |             |
| Jian                    |                              | egulated Flow-gal/   | day 15 161 X 1 | 0% = 16.677 | MAX FU              | OW          |
| 12 01 08                | 12 31 08                     |  | 1/day 15,16    |             |                     | 4           |
|                         |                              | 1 Significan Pa  | 19,16          |             | 16,6                |             |
| MO DAY YR               | MO DAY YR                    | 40   | N. Za          |             |                     |             |
| Kada a d TTan da        | /2                           | 15670  | 6              |             |                     |             |
| Method Used:            | 2                            | - 0  |                |             |                     |             |
|                         | 1                            | W 2003   | <u>co</u>      |             |                     |             |
| 1 7                     | - Park I a                   | THE ALLE   | 1000 to        |             |                     |             |
| roduction Rate (if ap   | plicable)                    | Thousand The Market of the Control o | N              |             | our solo and a solo |             |
| PARAMETER               |                              | MASS C   | R CONCENTRA    | TION        | # OF                | SAMPLE TYPE |
|                         |                              | MON AVG  | MAXIMUM        | UNITS       | SAMPLES             | COMP/GRAB   |
| BIOCHEMICAL OX          | Sample Measurement           | 42.0   | <2.0           | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 0  |                | Mg/l        |                     |             |
| CADMIUM                 | Sample Measurement           | 40.003   | < 0.003        | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | .019   |                | Mg/l        |                     |             |
| COPPER                  | Sample Measurement           | 20.01  | < 0.01         | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 3.02   |                | Mg/l        |                     |             |
| LEAD                    | Sample Measurement           | 40.003   | < 0.003        | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 0.54   |                | Mg/l        |                     |             |
| MERCURY                 | Sample Measurement           | 20.000   | < 0.0002       | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 0.080  |                | Mg/l        |                     |             |
| NICKEL                  | Sample Measurement           | 20.01  | <0.01          | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 5.9  |                | Mg/l        |                     |             |
| ZINC                    | Sample Measurement           | 20.02  | <0.02          | Mg/l        | 1                   | Comp        |
|                         | Permit Requirement           | 1.67   |                | Mg/l        |                     |             |
| NON-POLAR<br>MATE       | Sample Measurement           | 25.2   | <5.2           | Mg/l        | 1                   | Grab        |
| WIATE                   | Permit Requirement           | 0.0  | 100            | Mg/l        |                     | -           |
| TOTAL TOXIC OR          | Sample Measurement           | 0.27   | 0.27           | Mg/l        | 1                   | Grab        |
|                         | Permit Requirement           | 2,13   | V.21           | Mg/l        |                     | 7           |
|                         | Sample Measurement           | 0031 + 123   | 7              | ****        |                     |             |
|                         | Permit Requirement           | 00 \   | 55             |             |                     | 7           |
|                         | Sample Measurement           | 14   | (0)            |             |                     |             |
|                         | Permit Requirement           | 1  | 691            |             |                     | 7 \         |
|                         | Sample Measurement           | FA   | 0              |             |                     |             |
|                         | Permit Requirement           | 15 2009  | form:          |             |                     |             |
|                         | Sample Measurement           | Industrial Dept  | 10             |             |                     |             |
|                         | Permit Requirement           | Dens Dens  | CO             |             |                     |             |
|                         | Sample Measurement           | S WE   | GI.D           |             |                     |             |
|                         | Permit Requirement           | ESOSCIELLY   | 90             |             |                     | 7 \         |
|                         | Sample Measurement           | ACCUSITA   |                |             |                     |             |
|                         | Permit Requirement           |  |                |             |                     | 7           |

PVSC FORM MR-I REV: 4 6/87 P I

## PRETREATMENT MONITORING REPORT

| Certification of Non-Use if app   | licable (use additional sh   | heets):  | JAN 1 2 2003  |
|---|--|--|---|
|   |  |  |   |
| Compliance or non compliance  | statement with complian  | ace schedule (use additional sheet                               | ts if necessary) for every  |
| parameter used:   | SANDVIK IS IN  | N COMPLIANCE   |   |
|   |  |  |   |
| Explain Method for preserving   | samples: SAMPLES   | ARE PRESERVED IN NITRIC  | ACID AT pH NO LESS THAN 2.0   |
|   |  |  |   |
| a system designed to assure<br>person or persons who man-<br>to the best of my knowledg | that qualified personn<br>age the system, or those<br>e and belief, true, accu | nel properly gather and evaluate persons directly responsible fo | ared under my direction or supervision in accordance with<br>the the information submitted. Based on my inquiry of the<br>or gathering the information, the information submitted is,<br>re that there are significant penalties for submitting false<br>tions. |
| 403.6(a)(2)(ii) revised by  | 53 FR 40610, October   | 17, 1988   |   |
|   |  | Signature of Principal Executive or Authorized Age               | ent   |
|   |  | ALBERT MIPS  |   |
|   |  | FACILITIES MANAGER   | <del></del>   |
|   |  | Type Name and Title  |   |
|   |  | 01/09/09   |   |
|   |  | Date   |   |

PVSC FORM MR-I REV: 5 3/91 P2

SANDVIK COMPANY 1702 Nevins Road P.O. Box 428 Fair Lawn, NJ 07410-0428

## **GROUND WATER SEWAGE RECORDS 2008**

|        |       | T        | METERED         | REA      | DINGS            | MET | FR A = PVSC | SEV | WER (GALLONS)                          |
|--------|-------|----------|-----------------|----------|------------------|-----|-------------|-----|--|
| PERIOD | DATE  | ME       | ΓER-A(05000626) |          | TER- B(07017639) |     |             |     | RAIN (GALLONS)                         |
|        |       |          | 34,686,000      |          | 8,415,000        |     |             |     | ······································ |
| JAN.   | 1/31  |          | 34,132,000      |          | 6,084,000        |     | 004,000     |     | 2,001,000                              |
|        |       | A=       | 554,000         | B=       | 2,331,000        |     | 554,000     | В   | 2,331,000                              |
|        |       | <u> </u> | 36,102,000      |          | 9,922,000        | A   | 1,416,000   | В   | 1,507,000                              |
| FEB.   | 2/29  |          | 34,686,000      |          | 8,415,000        | 4   | 1,110,000   |     | 1,001,000                              |
|        |       | A=       | 1,416,000       | B=       | 1,507,000        | Α   | 1,416,000   | В   | 1,507,000                              |
|        | ·     |          | 39,249,000      | <u> </u> | 10,843,000       | A   | 3,147,000   | В   | 921,000                                |
| MAR.   | 3/31  |          | 36,102,000      |          | 9,922,000        |     | 5, 11, 500  |     |  |
|        |       | A=       | 3,147,000       | B=       | 921,000          | Α   | 3,147,000   | В   | 921,000                                |
|        |       |          | 40,949,000      |          | 12,698,000       | Α   | 1,700,000   | В   | 1,855,000                              |
| APR.   | 4/30  |          | 39,249,000      |          | 10,843,000       |     |             |     |  |
| •      |       | A=       | 1,700,000       | B=       | 1,855,000        | Α   | 1,700,000   | В   | 1,855,000                              |
|        |       |          | 42,980,000      |          | 13,938,000       | A   | 2,031,000   | В   | 1,240,000                              |
| MAY    | 5/31  |          | 40,949,000      |          | 12,698,000       |     |             |     |  |
|        |       | A=       | 2,031,000       | B=       | 1,240,000        | Α   | 2,031,000   | В   | 1,240,000                              |
|        |       |          | 44,835,000      |          | 15,181,000       | A   | 1,855,000   | В   | 1,243,000                              |
| JUNE   | 6/30  |          | 42,980,000      |          | 13,938,000       |     |             |     |  |
|        |       | A=       | 1,855,000       | B=       | 1,243,000        | Α   | 1,855,000   | В   | 1,243,000                              |
|        |       |          | 45,691,000      |          | 17,009,000       | Α   | 856,000     | В   | 1,828,000                              |
| JULY   | 7/31  |          | 44,835,000      |          | 15,181,000       |     |             |     |  |
|        |       | A=       | 856,000         | B=       | 1,828,000        | Α   | 856,000     | В   | 1,828,000                              |
|        |       |          | 46,143,000      |          | 19,205,000       | A   | 452,000     | В   | 2,196,000                              |
| AUG.   | 8/31  |          | 45,691,000      |          | 17,009,000       |     |             |     |  |
|        |       | A=       | 452,000         | B=       | 2,196,000        | Α   | 452,000     | В   | 2,196,000                              |
|        |       |          | 46,182,000      |          | 21,369,000       | A   | 39,000      | В   | 2,164,000                              |
| SEPT.  | 9/30  |          | 46,143,000      |          | 19,205,000       |     |             |     |  |
|        |       | A=       | 39,000          | B=       | 2,164,000        | Α   | 39,000      | В   | 2,164,000                              |
| 0.5-   | 40.5  | -        | 46,182,000      |          | 23,766,000       | Α   | 0           | В   | 2,317,000                              |
| ОСТ.   | 10/31 | Λ -      | 46,182,000      |          | 21,449,000       |     |             |     |  |
|        |       | A=       | 0               | B=       | 2,317,000        | Α   | 0           | В   | 2,317,000                              |
|        |       |          | 46,182,000      |          | 25,946,000       | Α   | 0           | В   | 2,180,000                              |
| NOV.   | 11/30 |          | 46,182,000      |          | 23,766,000       |     |             |     |  |
|        |       | A=       | 0               | B=       | 2,180,000        | Α   | 0           | В   | 2,180,000                              |
|        |       |          | 46,652,000      |          | 28,481,000       | Α   | 470,000     | В   | 2,535,000                              |
| DEC.   | 12/31 |          | 46,182,000      |          | 25,946,000       |     |             |     |  |
|        |       | A=       | 470,000         | B=       | 2,535,000        | Α   | 470,000     | В   | 2,535,000                              |
| YTD TO | TAL   |          |                 |          |                  | Α   | 12,520,000  | В   | 22,317,000                             |
| 1      |       |          |                 |          |                  |     |             |     |  |

| ACCUTE                                    | ST.  |              | 223            | 5 Route  | s Corpo<br>130, 1<br>200 F. | Dayto         | 1, N | ĴΟ    | 881       | ס "                    |  |  | Accutest J    |              | . ∓A   | 6846         |             |
|---|--|--------------|----------------|----------|-----------------------------|---------------|------|-------|-----------|------------------------|--|--|---------------|--------------|--|--------------|-------------|
|   |  |              | 700            | -327-02  | .00 1                       | 171.          | ·VO  | 347   | -349      | 272460                 |  |  | Accutest C    | luote #:     | NY4/200  | R-278        |             |
| Client Information                        | - 35 76  |              | Facilit        | y Infon  | mation                      | 123           | 8 2  |       | 100       |                        | W # 3 - 13                               | y yuya.  | Analy         | tical Inform |  |              | 45 EN 123   |
| Sandvick Mnf.                             |  | Station      | Sandvi         | ck       |                             |               |      |       |           |                        | BOD                                      | Cd, Cu,  |               | T .          | V624   | PHC          | pHf         |
| iame<br>1702 Nevins Road                  |  | Locatin      | Monthl         | y PVS    | C Pern                      | nit           |      |       |           |                        | TSS                                      | Pb, Hg,<br>Ni, Zn,                               |               |              | TVO  | 1664         | p           |
| Address<br>Fairlawn, N.J.                 | O7410  | Project#     | Fairlaw        | m Mi     |                             |               |      |       | ı         |                        |  |  |               |              |  |              |             |
| State Mr. Albert Mips                     | Zip  | Project#     | raniaw         | 11, 14.4 |                             |               |      |       | $\exists$ |                        |  |  |               |              |  |              |             |
| end Report to:<br>Phone #: (201) 794-5106 |  | FAX#:        |                |          |                             |               |      |       |           |                        |  |  |               |              |  |              |             |
|   | ĭ —  | Collection   |                |          |                             | Pre           | ser  | vati  | on        | ŀ                      |  |  | •             | 1            |  |              |             |
| Field ID / Point of Collection            | Date   | Time         | Sampled<br>By  | Matrix   | # of<br>bottles             | HCL<br>NA2833 |      | H2804 | None      |                        |  |  |               |              |  |              |             |
| Basement Sump                             | 12/02/03   | 13:15        | Itm            | ww       | 3                           |               | x    |       | x         |                        | X  | X  |               |              | <del>                                     </del> |              |             |
| 24 hr Composite                           |  | 131.5        | 17 - 7         |          |                             |               |      | М     |           |                        |  | <del>  ``</del>                                  |               |              | <del> </del>                                     |              |             |
| time: to                                  |  |              |                |          | <b></b>                     | -             | H    | H     |           |                        |  | <del> </del>                                     | <del></del>   | <u> </u>     | <u> </u>   |              |             |
|   | <del>                                     </del> |              |                |          | <u> </u>                    |               | Н    | Н     | 1         |                        |  | <del> </del>                                     | <del> </del>  | <b></b>      | <del> </del>                                     |              |             |
| date: 12/q/o8 12/o2/og                    |  |              |                |          |                             |               |      |       | $\exists$ |                        | ·  |  |               |              |  |              |             |
| Z Basement Sump                           | 12/02/08   | 13:20        | 14             | ww       | 5                           | x             | Н    | Н     | $\dashv$  |                        |  |  |               |              | Х  | х            | <u>x</u>    |
| Grab                                      | 7500457  | 10.40        |                |          |                             |               |      |       |           |                        |  |  |               | · · ·        | <del>  ^</del>                                   |              |             |
|   |  |              |                |          |                             | Н-            | H    |       | $\dashv$  |                        |  |  |               |              |  |              |             |
| Turnaround Information                    |  |              | Data Deli      | verable  | nformat                     | on <b>L</b>   |      | 240   |           |                        | [11] 11] 14] 14] 14] 14] 14] 14] 14] 14] |  | Comment       | s / Remarks  | <u> </u>   | -2.4E        |             |
| X 21 Day Standard                         | Approved   | Bv:          | X NJ Redu      | ced      |                             |               | omn  | narc  | ial "/    | . /                    |  |  | Common        | a / Itomarka |  | 2 Photograph | are diam'r. |
| 14 Days RUSH                              | ••   | -2.          | NJ Full        |          |                             |               |      |       | lal %     | _ 40                   | 24                                       | <del>                                     </del> |               |              |  |              |             |
| 7 Days EMERGENCY                          |  | ·            | FULLCL         | <b>D</b> |                             | _             | tate |       | - /       | 7076                   | =16,                                     | /  | Samples w     | ere collecti | d in accord                                      | OTICE .      |             |
| Other                                     |  |              | Disk Del       |          | _                           |               | 1000 | ron   | 1         |                        | C18, /                                   | <del></del>                                      |               |              | ccutest Field<br>water and/                      |              |             |
| 21 Day Turnaround Hardcopy, Emergen       | cy or RUSH is                                    | FAX          | Other (S       |          | ,                           |               |      |       |           | q.                     | 8 /                                      |  | gosique       | solids son   |  |              |             |
| Data unless previously approved.          | uptode must                                      | ha dagumente | d below each t | lma aa-  | anian al                    |               |      |       |           |                        |  |  |               |              |  | •            |             |
| Relinquished by Barroler.                 | Date Time:                                       |              | Received By:   | mio sar  | 101                         |               | 088  | Reti  | nquis     | cluding cou<br>hed By: | MINL GOINS                               |  | Date Time:    |              | Received By:                                     | 14.2         |             |
| 1 Relinquismed by Sampler:                | 1-2/02/08  | -17:20       | Received By:   | 111      | Sku                         | 1             |      | 2     |           |                        |  | -  |               |              | 2  |              |             |
| 3   | I HIIO.  |              | 3              |          |                             |               |      | A     |           | hed By:                |  |  | Date Time:    |              | Received By:                                     |              |             |
| Relinquished by Sempler:                  | Date Time:                                       |              | Received By:   |          |                             |               | 一    | Seal  | # 00      | 62                     |  | Preserve who                                     | re applicable |              | On (ce   | Temper       | ature       |
| 5   | L  |              | 5              |          |                             |               |      |       | 3         | 6                      | Zw                                       | Ac /-  |               | ,            | <b>Ì</b>   | 3.8          | ~<          |

JA6846: Chain of Custody Page 1 of 1



### Accutest LabLink@10:37 24-Dec-2008

## Report of Analysis

Page 1 of 1

Client Sample ID: BASEMENT SUMP 24HR COMPOSITE

Lab Sample ID:

JA6846-1

Date Sampled: 12/02/08

Matrix:

AQ - Ground Water

Date Received: 12/02/08

Project:

Monthly PVSC Permit, Fairlawn, NJ

Percent Solids: n/a

### Metals Analysis

| Analyte | Result | RL   | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|--------|------|-------|----|----------|-------------|------------------------|------------------------|
| Cadmium | < 3.0  | 3.0  | ug/l  | 1  | 12/12/08 | 12/17/08 GT | EPA 200.7 <sup>1</sup> | EPA 200.7 <sup>3</sup> |
| Copper  | < 10   | 10   | ug/l  | 1  | 12/12/08 | 12/17/08 GT | EPA 200.7 <sup>1</sup> | EPA 200.7 <sup>3</sup> |
| Lead    | < 3.0  | 3.0  | ug/l  | 1  | 12/12/08 | 12/17/08 GT | EPA 200.7 <sup>1</sup> | EPA 200.7 <sup>3</sup> |
| Mercury | < 0.20 | 0.20 | ug/l  | 1  | 12/18/08 | 12/18/08 JW | EPA 245.1 <sup>2</sup> | EPA 245.1 <sup>4</sup> |
| Nickel  | < 10   | 10   | ug/l  | 1  | 12/12/08 | 12/17/08 GT | EPA 200.7 <sup>1</sup> | EPA 200.7 <sup>3</sup> |
| Zinc    | < 20   | 20   | ug/l  | 1  | 12/12/08 | 12/17/08 GT | EPA 200.7 <sup>1</sup> | EPA 200.7 <sup>3</sup> |

(1) Instrument QC Batch: MA21911 (2) Instrument QC Batch: MA21920 (3) Prep QC Batch: MP46484 (4) Prep QC Batch: MP46578

RL = Reporting Limit



e-Hardcopy 2.0
Automated Report



12/24/08



## **Technical Report for**

Sandvik Inc.

Monthly PVSC Permit, Fairlawn, NJ

Accutest Job Number: JA6846

Sampling Date: 12/02/08

## Report to:

Sandvik Coromant Manufacturing

albert.mips@sandvik.com

ATTN: Albert Mips

Total number of pages in report: 13





Test results contained within this data package meet the requirements of the National Environmental Laboratory Accreditation Conference and/or state specific certification programs as applicable.

Client Service contact: Nadine Yakes 732-329-0200

Certifications: NJ(12129), NY(10983), CA, CT, DE, FL, IL, IN, KS, KY, LA, MA, MD, MI, MT, NC, PA, RI, SC, TN, VA, WV

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New Jersey • 2235 Route 130 • Dayton, NJ 08810 • tel: 732-329-0200 • fax: 732-329-3499 • http://www.accutest.com

Note: This report is password protected to disallow document modification or assembly. To obtain a version that can be unlocked, contact your client service representative.



VP Ops, Laboratory Director

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| Section 2: Case Narrative/Conformance Summary |           |
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| Section 4: Misc. Forms                        | 12        |
| 4.1: Chain of Custody                         | 13        |



4

Accutest LabLink@10:37 24-Dec-2008

# Sample Summary

Sandvik Inc.

Monthly PVSC Permit, Fairlawn, NJ

Job No:

JA6846

| Sample   | Collected | ]        |          | Matı | ix                | Client                          |           |
|----------|-----------|----------|----------|------|-------------------|---------------------------------|-----------|
| Number   | Date      | Time By  | Received | Code | <del>с</del> Туре | Sample ID                       |           |
| JA6846-1 | 12/02/08  | 13:15 HM | 12/02/08 | AQ   | Ground Water      | BASEMENT SUMP 24HR<br>COMPOSITE |           |
| JA6846-2 | 12/02/08  | 13:20 HM | 12/02/08 | AQ   | Ground Water      | BASEMENT SUMP GRAB              | n gan eki |





## CASE NARRATIVE / CONFORMANCE SUMMARY

Client:

Sandvik Inc.

Job No

JA6846

Site:

Monthly PVSC Permit, Fairlawn, NJ

Report Date

12/24/2008 10:34:27 A

On 12/02/2008, 2 Sample(s), 0 Trip Blank(s) and 0 Field Blank(s) were received at Accutest Laboratories at a temperature of 3.8 C. Samples were intact and properly preserved, unless noted below. An Accutest Job Number of JA6846 was assigned to the project. Laboratory sample ID, client sample ID and dates of sample collection are detailed in the report's Results Summary Section.

Specified quality control criteria were achieved for this job except as noted below. For more information, please refer to the analytical results and QC summary pages.

### Volatiles by GCMS By Method EPA 624

Matrix: AQ

Batch ID: VT4919

- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA6836-1MS, JA6836-1MSD, JA6836-1MSMSD were used as the QC samples indicated.
- Matrix Spike Recovery(s) for 2-Chloroethyl vinyl ether are outside control limits. Outside control limits due to acid preservation.
- Matrix Spike Duplicate Recovery(s) for 2-Chloroethyl vinyl ether are outside control limits. Outside control limits due to acid preservation.

Matrix: AQ

Batch ID: VT4925

- All samples were analyzed within the recommended method holding time.
- Sample(s) JA7002-2MS, JA7002-2MSD were used as the QC samples indicated.
- All method blanks for this batch meet method specific criteria.

### Metals By Method EPA 200.7

Matrix: AQ

Batch ID: MP46484

- All samples were digested within the recommended method holding time.
- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA7051-1MS, JA7051-1MSD, JA7051-1SDL were used as the QC samples for metals.
- RPD(s) for Serial Dilution for Cadmium, Lead, Copper, Nickel, Zinc are outside control limits for sample MP46484-SD1. Percent difference acceptable due to low initial sample concentration (< 50 times IDL).

### Metals By Method EPA 245.1

Matrix: AQ

Batch ID: MP46578

- All samples were digested within the recommended method holding time.
- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA7443-2MSD, JA7443-2MS were used as the QC samples for metals.
- Matrix Spike Recovery(s) for Mercury are outside control limits. Spike recovery indicates possible matrix interference.
- RPD(s) for MSD for Mercury are outside control limits for sample MP46578-S2. High rpd due to possible sample matrix interference.

Wednesday, December 24, 2008

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# 2

## Wet Chemistry By Method EPA 1664A

Matrix: AQ

Batch ID: GP47245

- All samples were prepared within the recommended method holding time.
- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA6846-2DUP, JA7202-1MS were used as the QC samples for HEM Petroleum Hydrocarbons.

#### Wet Chemistry By Method SM20 2540D

Matrix: AQ

Batch ID: GN21619

- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA6931-4DUP were used as the QC samples for Solids, Total Suspended.

### Wet Chemistry By Method SM20 5210B

Matrix: AQ

Batch ID: GP47015

- All samples were prepared within the recommended method holding time.
- All samples were analyzed within the recommended method holding time.
- All method blanks for this batch meet method specific criteria.
- Sample(s) JA6784-1DUP were used as the QC samples for BOD, 5 Day.

## Field Data By Method SM20 4500HB

Matrix: AQ

Batch ID: R77311

The data for SM20 4500H B meets quality control requirements.

Accutest certifies that data reported for samples received, listed on the associated custody chain or analytical task order, were produced to specifications meeting Accutest's Quality System precision, accuracy and completeness objectives except as noted.

Estimated non-standard method measurement uncertainty data is available on request, based on quality control bias and implicit for standard methods. Acceptable uncertainty requires tested parameter quality control data to meet method criteria.

Accutest Laboratories is not responsible for data quality assumptions if partial reports are used and recommends that this report be used in its entirety. Data release is authorized by Accutest Laboratories indicated via signature on the report cover

Wednesday, December 24, 2008

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**Section 3** 

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Report of Analysis



## Report of Analysis

By YCB

**YCB** 

Page 1 of 2

Client Sample ID: BASEMENT SUMP GRAB

Lab Sample ID:

JA6846-2

AQ - Ground Water

2

Date Sampled: 12/02/08

Prep Date

n/a

n/a

Matrix: Method:

**EPA 624** 

Percent Solids: n/a

Date Received: 12/02/08

12/09/08

Project:

Run #2

Monthly PVSC Permit, Fairlawn, NJ

DF File ID Analyzed 12/05/08 Run #1 T127419.D

Analytical Batch Prep Batch VT4919 n/a VT4925 n/a

Purge Volume

T127552.D

Run #1 5.0 ml

Run #2 5.0 ml

**VOA TVO List** 

| CAS No.    | Compound                  | Result | RL  | MDL   | Units | Q |
|------------|---------------------------|--------|-----|-------|-------|---|
| 107-02-8   | Acrolein                  | ND     | 50  | 2.0   | ug/l  |   |
| 107-13-1   | Acrylonitrile             | ND     | 10  | 0.85  | ug/l  |   |
| 542-88-1   | Bis(chloromethyl)ether    | IND    |     |       | ug/l  |   |
| 71-43-2    | Benzene                   | ND     | 1.0 | 0.12  | ug/l  |   |
| 75-27-4    | Bromodichloromethane      | ND     | 1.0 | 0.13  | ug/l  |   |
| 75-25-2    | Bromoform                 | ND     | 1.0 | 0.19  | ug/l  |   |
| 74-83-9    | Bromomethane              | ND     | 1.0 | 0.18  | ug/l  |   |
| 56-23-5    | Carbon tetrachloride      | 4.3    | 1.0 | 0.099 | ug/l  |   |
| 108-90-7   | Chlorobenzene             | ND     | 1.0 | 0.13  | ug/l  |   |
| 75-00-3    | Chloroethane              | ND     | 1.0 | 0.20  | ug/l  |   |
| 110-75-8   | 2-Chloroethyl vinyl ether | ND .   | 5.0 | 0.96  | ug/l  |   |
| 67-66-3    | Chloroform                | 6.6    | 1.0 | 0.094 | ug/l  |   |
| 74-87-3    | Chloromethane             | ND     | 1.0 | 0.17  | ug/l  |   |
| 124-48-1   | Dibromochloromethane      | ND     | 1.0 | 0.11  | ug/l  |   |
| 106-93-4   | 1,2-Dibromoethane         | ND     | 1.0 | 0.17  | ug/l  |   |
| 95-50-1    | 1,2-Dichlorobenzene       | ND     | 1.0 | 0.14  | ug/l  |   |
| 541-73-1   | 1,3-Dichlorobenzene       | ND     | 1.0 | 0.18  | ug/l  |   |
| 106-46-7   | 1,4-Dichlorobenzene       | ND     | 1.0 | 0.21  | ug/l  |   |
| 75-71-8    | Dichlorodifluoromethane   | ND     | 2.0 | 0.91  | ug/l  |   |
| 75-34-3    | 1,1-Dichloroethane        | 5.2    | 1.0 | 0.10  | ug/l  |   |
| 107-06-2   | 1,2-Dichloroethane        | ND     | 1.0 | 0.31  | ug/l  |   |
| 75-35-4    | 1,1-Dichloroethene        | 3.8    | 1.0 | 0.17  | ug/l  |   |
| 156-59-2   | cis-1,2-Dichloroethene    | 17.1   | 1.0 | 0.15  | ug/l  |   |
| 156-60-5   | trans-1,2-Dichloroethene  | ND     | 1.0 | 0.18  | ug/l  |   |
| 78-87-5    | 1,2-Dichloropropane       | ND     | 1.0 | 0.33  | ug/l  |   |
| 10061-01-5 | cis-1,3-Dichloropropene   | ND     | 1.0 | 0.16  | ug/l  |   |
| 10061-02-6 | trans-1,3-Dichloropropene | ND     | 1.0 | 0.21  | ug/l  |   |
| 123-91-1   | 1,4-Dioxane               | ND     | 130 | 55    | ug/l  |   |
| 100-41-4   | Ethylbenzene              | ND     | 1.0 | 0.23  | ug/l  |   |
| 151-56-4   | Ethylenimine              | IND    |     |       | ug/l  |   |
| 75-09-2    | Methylene chloride        | ND     | 1.0 | 0.12  | ug/l  |   |
| 79-34-5    | 1,1,2,2-Tetrachloroethane | ND     | 1.0 | 0.10  | ug/l  |   |

ND = Not detected

MDL - Method Detection Limit

J = Indicates an estimated value

RL = Reporting Limit

B = Indicates analyte found in associated method blank

E = Indicates value exceeds calibration range

N = Indicates presumptive evidence of a compound



### Accutest LabLink@10:37 24-Dec-2008

## Report of Analysis

Page 2 of 2

Client Sample ID: BASEMENT SUMP GRAB

Lab Sample ID: Matrix:

JA6846-2

AQ - Ground Water

Date Sampled: 12/02/08 Date Received: 12/02/08

EPA 624

Percent Solids: n/a

Method: Project:

Monthly PVSC Permit, Fairlawn, NJ

### **VOA TVO List**

| CAS No.    | Compound                    | Result | RL     | MDL  | Units | Q |
|------------|-----------------------------|--------|--------|------|-------|---|
| 127-18-4   | Tetrachloroethene           | 214 a  | 2.0    | 1.2  | ug/I  |   |
| 108-88-3   | Toluene                     | ND     | 1.0    | 0.20 | ug/l  |   |
| 71-55-6    | 1,1,1-Trichloroethane       | 3.7    | 1.0    | 0.11 | ug/l  |   |
| 79-00-5    | 1,1,2-Trichloroethane       | ND     | 1.0    | 0.15 | ug/l  |   |
| 79-01-6    | Trichloroethene             | 15.7   | 1.0    | 0.45 | ug/l  |   |
| 75-69-4    | Trichlorofluoromethane      | ND     | 2.0    | 0.44 | ug/l  |   |
| 75-01-4    | Vinyl chloride              | ND     | 2.0    | 0.16 | ug/l  |   |
| 1330-20-7  | Xylenes (total)             | ND     | 1.0    | 0.15 | ug/l  |   |
| CAS No.    | Surrogate Recoveries        | Run# 1 | Run# 2 | Lim  | its   |   |
| 17060-07-0 | 1,2-Dichloroethane-D4 (SUR) | 102%   | 108%   | 62-1 | 39%   |   |
| 2037-26-5  | Toluene-D8 (SUR)            | 99%    | 99%    | 85-1 | 20%   |   |
| 460-00-4   | 4-Bromofluorobenzene (SUR)  | 100%   | 96%    | 74-1 | 18%   |   |

(a) Result is from Run# 2

ND = Not detected

MDL - Method Detection Limit

J = Indicates an estimated value

RL = Reporting Limit

B = Indicates analyte found in associated method blank

E = Indicates value exceeds calibration range

N = Indicates presumptive evidence of a compound



### Accutest LabLink@10:37 24-Dec-2008

## Report of Analysis

Page 1 of 1

Client Sample ID: BASEMENT SUMP GRAB

Lab Sample ID: Matrix:

JA6846-2 AQ - Ground Water Date Sampled: 12/02/08

Date Received: 12/02/08

Percent Solids: n/a

Project:

Monthly PVSC Permit, Fairlawn, NJ

General Chemistry

Result RLUnits DF Analyte Analyzed By Method

**HEM Petroleum Hydrocarbons** < 5.2 5.2 mg/l 1 12/19/08 DLEPA 1664A

Field Parameters

pH (Field) 6.67 1 12/02/08 13:23 HFM SM20 4500H B su

RL = Reporting Limit





**Section 4** 

Misc. Forms

**Custody Documents and Other Forms** 

Includes the following where applicable:

• Chain of Custody





January 9, 2009

Mr. Andy Caltagirone Passaic Valley Sewage Commissioners 600 Wilson Ave. Newark, NJ 07105

Re: Monitoring report for December 2008.

Permit Number: 08630002

Dear Mr. Andy Caltagirone,

Please find enclosed our sewage discharge monthly monitoring reports for the period of 12/1/08 to 12/31/08, During this period there was no discharge to PVSC.

For any additional information regarding this or any other matter, I can be reached at 201-794-5106 or by E-mail at *Albert.Mips@Sandvik.com* 

Sincerely,

Albert W. Mips

Shu Whi

Facilities Engineering Manager